

## American Society of Military Comptrollers (ASMC) Aviation Chapter Scholarship Program

### Student Data:

Name: \_\_\_\_\_ Home Phone (\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_  
          First       M.I.       Last

Home Address (Must be resident or a current year graduate of a high school located in Greater Dayton area)

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: OH Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

### Anticipated College Choices:

1st Choice: \_\_\_\_\_ 2nd Choice \_\_\_\_\_

Anticipated Field of Study: \_\_\_\_\_  
  (Major)

Scholastic Achievements: \_\_\_\_\_

School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Grade Point \_\_\_\_\_ of Maximum \_\_\_\_\_ Class Standing \_\_\_\_\_ of \_\_\_\_\_

**ACT/SAT: Must provide at least one, but may include both scores and provide a copy of the score sheet.**

SAT  
English \_\_\_\_\_  
Math \_\_\_\_\_  
Composite \_\_\_\_\_

ACT  
English \_\_\_\_\_  
Math \_\_\_\_\_  
Reading \_\_\_\_\_  
Science Reasoning \_\_\_\_\_  
Composite \_\_\_\_\_

To the best of my knowledge, the information contained in this application is true and correct.

\_\_\_\_\_  
(Applicant's Signature)

\_\_\_\_\_  
(Date)

This is the only form that may be utilized to submit an application. (Local reproduction authorized.)

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Information requested below must be contained in the space provided on the form. Continuation sheets will be disregarded.

**Leadership Roles:** (List organization and role)

**Extracurricular Activities:** (Do not repeat entries listed under leadership)

**Career and Academic Goals:** Applicant must be entering a field of study related to financial/resource management, such as, business administration, management, economics, accounting, or finance.

### Letters of Recommendation

Attach two letters of recommendation. The letter of recommendation must address the applicant's scholastic achievements, leadership ability, extracurricular activities, career and academic goals. The two letters must be from (1) High School Principal or Academic Dean, and (2) High School Teacher.

**Packages must be postmark/email no later than 21 February 2020 for consideration.**

- Letter of Recommendation from Teacher and Principal/Dean
- Copy of SAT/ACT score summary from third party testing source(s)
- School Transcript showing GPA and Class Rank
- Sign and Date your application

**Mail to:**

**ASMC Aviation Chapter Scholarship Committee**

**Attn: JoAnne Wills**

**1269 Ponderosa Ct.**

**Fairborn, OH 45324**

**(937) 904-3939**

**Scan and Email to:**

**[joanne.wills.1@us.af.mil](mailto:joanne.wills.1@us.af.mil)**

# American Society of Military Comptrollers (ASMC) Aviation Chapter Scholarship Form

## ASMC Scholarship for High School Students - Requirements and Instructions

### Objective

The objective of the ASMC Aviation Chapter Augsburg Scholarship program is to recognize outstanding high school graduates by providing financial assistance in order that they may accomplish their future financial management Baccalaureate educational goals.

### Award Criteria/Submission Requirements

Applicant must be an outstanding graduating high school senior in the final half of his/her school year, or a high school graduate within the last six months of the application deadline. Applicant must reside in the southwestern part of Ohio or must be a graduate from a high school located in the southwestern part of Ohio and be seeking a bachelor's degree from an accredited college or university the Summer or Fall period immediately following their graduation.

Applicant must be entering a field of study directly related to **financial/resource management (business administration, economics, public administration, computer science, operations research related to financial management, accounting, finance, etc.)**

Applications must be submitted on the official ASMC Aviation Chapter Scholarship Form.

Applicant must have a minimum of two letters of recommendation from: (1) high school principal or academic dean, and (2) a high school teacher. NOTE: Additionally, letters of recommendation from other individuals cognizant of the nominees' achievements in school, or in the community will also be accepted. All letters of recommendation must include their leadership abilities, their extra curricular activities in school and/or community, career goals, academic goals, and why the applicant deserves the scholarship.

An official high school transcript should be included in the submission package.

### Award Selection Procedures

Applicant's career and academic goals, scholastic achievements, leadership ability, and extracurricular activities will be considered and must be documented in letters of recommendation and summarized on the ASMC Aviation Chapter Scholarship Form. A selection panel, comprised of the ASMC Aviation Chapter Scholarship Committee Chairperson and ASMC Aviation Chapter Members, will review all applications received and make final selections.

**Winner(s) will be notified by March 13, 2020. Notification will be done by mail; no phone calls please.**

### Recognition

ASMC Aviation Chapter will award two scholarships for the 2020/2021 award year.

### Consideration for Additional Scholarships

In addition the ASMC Chapter President may submit up to two applications received during each award year to the ASMC National Scholarship Program for additional scholarships.

The application of the selected applicant will be submitted for consideration to the ASMC National Scholarship Program via web based form at [www.awards.asmconline.org](http://www.awards.asmconline.org). A selection panel, chaired by the ASMC National Awards Committee, and make a final recommendation to the ASMC National Executive Committee, who will approve the final award winners. The Aviation Chapter will be notified by late May if their Applicant(s) has been selected as a winner. All notifications will be done by mail; no phone calls please.

ASMC National Scholarship Program will award nine scholarships: one for \$3,000, four for \$2,000 and four for \$1,000. Scholarships will be presented to the student(s) by the Aviation Chapter. Notification of college acceptance will be required before disbursement of the Scholarship check to the successful recipient. The award presentation and name of recipient will be publicized at the Aviation Chapter meetings, in newsletters and in the *Armed Forces Comptroller*.

### Deadline

Application packages must be postmarked no later than 21 February 2020 to be considered by the selection panel. **No exceptions to this deadline will be allowed.** Any application received incomplete or postmarked after this date will not be considered for selection. No faxed applications will be accepted.

### For More Information Contact

Ms. JoAnne Wills  
Chair, ASMC Aviation Chapter Augsburg Scholarship  
937-904-3939

**Send complete package  
submissions to  
American Society of Military  
Comptrollers  
Aviation Chapter**

Attn: JoAnne Wills  
1269 Ponderosa Ct.  
Fairborn, OH 45324